



Boston Borough Council

**Chief Executive
Rob Barlow**

Municipal Buildings
Boston
Lincolnshire PE21 8QR
Tel: 01205 314200

Wednesday 24 September 2025

Notice of meeting of the Overview & Scrutiny Committee

Dear Councillor

You are invited to attend a meeting of the Overview & Scrutiny Committee
on **Thursday 2nd October 2025 at 6.30 pm**
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow
Chief Executive**

Membership:

Chairman:	Councillor Paul Gleeson
Vice-Chairman:	Councillor Neil Drayton
Councillors:	Alison Austin, Richard Austin BEM, David Brown, Emma Cresswell, Anne Dorrian, Stuart Evans, Andy Izard, Patricia Marson, Barrie Pierpoint, Ralph Pryke, Lina Savickiene, David Scoot and Suzanne Welberry

Quorum 5

Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.

This meeting may be subject to being recorded.

Agenda

Part I - Preliminaries

A Apologies for Absence

To receive apologies for absence and notification of substitutes *(if any)*.

B Declarations of Interest

To receive declarations of interests in respect of any item on the agenda.

C Minutes (Pages 1 - 6)

To sign and confirm the minutes of the previous meeting.

D Public Questions

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Monday 29th September 2025.

Part II - Agenda Items

1 Lincolnshire Road Safety Partnership (Pages 7 - 56)

(A discussion with the Senior Manager of the Lincolnshire Road Safety Partnership)

2 Anglian Water Public Affairs Team (Verbal Report)

(A discussion with Anglian Water Public Affairs Team)

3 Crime and Disorder Report (Pages 57 - 146)

(A report by Emily Spicer, Assistant Director – Communities & Housing Services)

4 South and East Lincolnshire Councils Partnership Safeguarding Policy (Pages 147 - 176)

(A report by Emily Spicer, Assistant Director – Communities & Housing Services)

5 Budget Preparation 2026/27 - Approach & Process (Pages 177 - 184)

(A Report by Brendan Arnold, Interim Director of Finance (S151 Officer))

6 Local Council Tax Support Scheme 2026/27 - Consultation (Pages 185 - 192)

(A report by Brendan Arnold, Interim Director of Finance (S151 Officer))

7 Update on Plan for Neighbourhoods (Pages 193 - 204)

(A report by Pranali Parikh, Director of Economic Development)

8 Review of HR Policies - Pension & Pension Discretions Policy (Pages 205 - 234)

(A report by James Gilbert, Assistant Director – Corporate)

9 Work Programme and Forward Plan (Pages 235 - 248)

(For Members to note/discuss the Committee's current Work Programme and the Council's Forward Plan)

Notes:

Please contact Democratic Services (demservices@boston.gov.uk) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

Alternative Versions

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314502.